



CLEVELAND PLUMBING INDUSTRY FUND – MECHANICAL CONTRACTING INDUSTRY FUND

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August 11, 2008

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30-Hour Construction Outreach Safety Training Course

The dates for the next 30-Hour Construction Outreach Safety Training Course have been set and will be in conjunction with the 3rd Year Plumbers Local 55 apprentice classes. The classes will be held at our office, divided into four modules.



| Module No. | Date | Time | OCILB Hours* | Select 1 Session in Each Module |
|------------|------------------------|------------------|--------------|---------------------------------|
| Module 1 | Thursday, September 11 | 12:00pm - 8:00pm | 7.5 | |
| Module 1 | Thursday September 18 | 12:00pm - 8:00pm | N/A | |
| Module 2 | Thursday October 9 | 12:00pm - 7:45pm | 7.0 | |
| Module 2 | Thursday, October 16 | 12:00pm - 7:45pm | N/A | |
| Module 3 | Thursday October 23 | 12:00pm - 8:15pm | N/A | |
| Module 3 | Thursday October 30 | 12:00pm - 8:15pm | N/A | |
| Module 4 | Thursday November 6 | 12:00pm - 7:30pm | 4.0 | |
| Module 4 | Thursday November 13 | 12:00pm - 7:30pm | N/A | |

* Sessions for OCILB hours are available ranging from 1.5 to 3.5 credit hours. Get your state license hours and obtain your OSHA 30-Hour Card at the same time! Please call for details.

- Electrical, fall protection, trenching / excavating, confined spaces, inspection requirements, MSDSs, welding, health hazards, scaffolds, rigging, fire protection and more: this class has it all!!
- Each module session will have dinner and beverages provided. **EAT LUNCH BEFORE YOU ARRIVE.**
- Attendees are required to attend each module once within a 6-month period. The next class would likely be in early 2009.
- Only 8 at-large registrations are available, so please register early.

Cost: \$50.00 for association members, \$100.00 for industry fund-only contributors or other non-members, to cover cost of course binder reproduction and meals.

Please fax this form to Dan Fousek at 216.459.1342 by **no later than September 4, 2008** to register. We will send out a confirmation.

Company: _____ Submitted by: _____ Attendee: _____